# Compulsory Arbitration a Menace to Organized Labor

By ARTHUR M. WATSON, Secretary Corpenters' District Council, Boston.



ERTAIN organizations of employers who have been unsuccessful in their efforts to discredit labor organizations, to curtail their power, and to nullify their efforts to secure better conditions for the toiling masses; who have failed in their campaign of constant litigation and persecution in the courts to disrupt one single international union, are now seeking to create a sentiment in favor of compulsory arbitration.

Our rights as labor unions proceed from our rights as individuals, and we contend that our legal rights to act collectively should go as far as our individual rights. Confronted as we

are to-day by immigration unprecedented in history, and by the constant army of unemployed, we realize that it is folly for individuals to make terms with the great corporations who conduct the most of the business of the country.

Collectively we can in some instances successfully combat them. Under present conditions we are not very liable to extract anything unreasonable from society. Very few who work for wages in the cities of the land will ever own their own homes, ride in their own carriages, or properly educate their children. We want all these things which go to make life pleasant.

From whence shall the power to compel arbitration proceed. From the courts? Had we the workers, the same influence in appointments to the bench as those who in this connection we must consider as our adversaries, we might consent. There are so few decisions on record from the courts favoring our contentions that we do not wish to add to their power: the gag is being drawn tighter daily to prohibit the collective action which is our constitutional right. True, labor disputes are some times vexatious to the general public, but without strife it is impossible to secure better conditions, and we do not wish to lose one atom of the rights still ac-

To sum up the matter: Compulsory arbitration might reduce the membership of labor unions to a state which might be called involuntary servitude. I can conceive of no practical plan whereby this can come to pass without giving undue advantage to the property-owning and privileged classes of the community.'

We must admit that labor is a necessity; employers may be considered as a necessary evil. We, in our desire for better living; they, in their desire

for profits, must necessarily clash at times. Out of all these things comes good in the



That which first strikes

the traveler who has

# That Fortunate American Girl

By PAUL BOURGET.



heard so much of the American girl is the utter impossibility of distinguishing her from the married woman. The fact that is so often commented on in Europe. that she goes about "lone

and unattended, is not the whole cause of the confusion. The similarity goes much farther. They wear the same jewels and the same toilets; they enjoy the same liberty of laughing and talking; they read the same

books; they have the same gestures, the same full-blown beauty and, thanks to the invention of the chaperon. there is not a theater or restaurant party or tea to which they do not go alone and at the invitation of any man

of their acquaintances. The younger the chaperon is the better she is liked The young widow or the "grass widow," that is, the

If you would always be sure of an audience, abuse somebody. young wife separated, divorced or simply living away Death never stops to consider that from her husband, fills the conditions of the role to perfection. man may be too busy to die.

That is to say, three young girls, sitting in company with three young men and the said chaperon at Delmonico's, or taking tea with anothe young man, are as free as if they had no one to answer for them except themselves. This habit of governing themselves without control is responsible for their remarkable self-assurance.

The divorce suits which the newspapers publish in full prove that this voung person had as much good sense as she had beauty. For my part, and have to bother about saving any of it. after having studied human conditions closely, I believe that for a young man of 20 or 25 the best chances of happiness are to be born of a good English family and to study at Oxford, but for a young girl it is to be born an American, with a father who made his fortune in mines, railways or land speculation, and enter New York or Washington society under the wing of excellent sponsors.

# Plea for New National Church

By JOHN AUGUSTUS WALL. President National Church.

Can a church or party be organized in New York city out of the millions who have neglected or forsaken the paths of their fathers' religion ?a church so vital in all respects that it will attract those who have never entered a church

Many people will have many different beliefs, and this state of affairs will always exist; but why can we not respect these petty differences when they stand in the way of progress, and at the same time organize for tution. mutual inspiration and helpfulness? Are honest atheists, infidels, moralists, Spiritualists, Jews, Christians and Ethical Culturists always to remain at odds with each other?

I would like a church or party broad enough to interest and hold al intelligent thinkers whether orthodox or unorthodox, so long as they believed in being kind and helpful. I want to take the hand of the believer in Darwin, Huxley, Emerson, Paine and Ingersoll along with the hand o the noble mother whose only faith is in Christianity. I want to cement all these various shades of opinion by the divine power of love-to have them all join in singing the songs of a common brotherhood.

I want a plain, common-sense church-a people's church free of all superstition, hypocrisy and deed-century rules—an institutional-industrial average \$560,000 or 28,000 ounces of society that shall stand for the greater advancement of civic and ethical gold a year. knowledge-a militant, twentieth-century organization that should by the nower of intelligent co-operation drive out the rule of gold and bring in the

INVENTIONS OF WOMEN. Folding car step. Has the Sermon of Typewriter for the blind To-day Lost Its Power One-wheeled carriage.

A Symposium in Reply to Deciaration of Rev. Thomas Spurgeon, of London, that "the day of the sermon, as a factor in the influencing of mankind, has passed."

# By Rev. Henry A. Stimson.

Square bottom paper bag.

Honeycomb foundation for bees.

Soup spoon for moustached man.

Pasteboard tray for shipping eggs.

First mechanical ice cream freezer.

Thread cutter attached to thimble

Berth table for use of seasiek on

Eucalyptus cigars which leave clean

Contrivance fastened on hen's leg

Rocking chair for baldheaded man

Device whereby wife may lower key

Thermometer that gives fire alarm

when temperature reaches certain

WARPED WISDOM.

Some men court trouble and marry

The smaller the man, the bigger the

The real estate man is judged by

In times of peace, girls prepare their

None is so blind as he who thinks

A woman may be a votary even if

The man never disappointed in love

No man's hunger is satisfied by eat-

If most men were soldiers, they'd

A diamond is ornamental, but a

Whiskey and love don't mix, but

hey are seldom convinced of it until

THE GENTLE CYNIC.

Many a man puts up a bluff, only

Silence is sometimes golden, and

It's all right to aim high, but don't

Too many people mistake polite

Speaking of office holders, few di-

The married man always has a pro

Having no money, a fellow doesn't

The average man feels that nature

SOME GEORGIA SENTIMENTS.

When the worst comes it's comfort-

Be like the lightning, get there

pulck, and do the work, and leave the

Keep a sharp eye for happiness;

we're mighty apt to pass him in a gal

It's a good thing that we are never

If we had the angels for our friends

we'd soon be borrowing their wings

and breakin' our necks tryin' to fly

without flyin' lessons.-Atlanta Consti-

THE LAW OF AVERAGES.

The average minister marries 1,000

Glasses for old age are adopted on

The average cat mother blesses the

The world's gold mines yield on an

The yearly sale of newspapers

he average of 43.

vorid with 100 kittens.

The average man is bald at 40.

satisfied; if we were, we'd quit saw

ing wood and surprise the world.

thunder to growl about it.

lop in the middle o' the road.

ing to think it isn't waiting for us two

miles up the road.

found respect for his wife's husband.

and all are too patriotic to resign.

building stone does more good

own tongue.

e can't vote.

nay yet regret it.

ing his own words.

after marriage.

to fall over it.

sometimes ironical.

stub your toe doing it.

applause for an encore.

wear fatigue uniforms.

from window to belated husband be-

o prevent her scratching in garden.

with swinging tassels to keep of

THE Christian theory of the ser-

lost its place or its power.

gether and become a mere form.

HE Christian theory of the ser-mon is that it is a message A still is a powerful factor, one from God on the life of a man who has only to regard the church atis set apart to live near to God, and tendance on special occasions when Market active and firm. Top yeals, so to know the will and mind of God. famous speakers are announced. 9.25 @ 9.50; cull to fair, 5 @ 9. If it ceases to be that, whatever else Also at mission services the sermon Market active, lambs 5c higher it may be, it ceases to be a sermon. is looked forward to as a most im- Sheep steady. Choice lambs 7.75 @ Belief in God involves belief in re- portant and interesting part of the 7.85; cull to fair 5.75 @ 7.65; yeer ligion, and that involves worship, exercises. The preachers at these 5.65; ewes 4.75 @ 5.25; mixed and that in turn the belief in the mission services are selected for their sheep 5.25 @ 5.50; cull sheep 3 @ 4 presence of God in His sanctuary, fitness, and their sermons, of an and His voice in the word of the hour's length, are carefully prepared. preacher. Of course, there are al- They touch the eternal truths of rev- grades 7 @ 7.05; roughs, 6 @ 6.35; ways preachers and hearers who for- clation; sin, its enormity, its punishget this, but if it were generally for- ment, its atonement; the love and gotten or disbelieved, the religion of fear of God; the beauty of the vir-Jesus Christ would quickly cease to tues; the repulsiveness of the vices. Cattle-Receipts 7,000; estimated for be a living force. I see no reason to Sermons of this sort bring the believe that that is true, therefore I crowds to the church and stir up the prime beeves, 6.10 w 7: poor to med. cannot think that the sermon has people to a new life. The church is ers. 2.50 @ 4.75; cows and helfers, in no danger of eliminating the ser- 2.75 @ 5.30; canners 1.50 @ 2.60; "Eliminating the sermon" would mon, but the clergy are coming to an be eliminating the life from public appreciation of the fact that the worship. It would quickly die alto- short sermon is more potent than the to 5c higher; light 6.40 @ 6.70; long discourse.

By Rev. John J. Kean,

Roman Catholic.

# By Rev. Junius B. Remensnyder,

# By Rev. R. S. McArthur,

THE strain of modern life, the TN every community during all the multiplication of worldly at- - centuries there has been a class tractions, the complexity and impe- of persons to whom the remarks of rious demands of business, encroach Rev. Thomas Spurgeon would literupon the Sunday hours and deplete ally apply. He is very competent to church attendance. I do not believe, speak on this subject. But in every however, in the secularization of the age there have been those who were pulpit as a remedy. When religion readily reached and profoundly surrenders the word of God for any moved by sermons. The old gospe modern substitute, it will find that has not lost its pristine power; it i it has fallen into contempt with the still the power of God unto salva very ones who opposed it. And con- tion. This is proved to-day by sum tempt is far more destructive than mer evangelistic campaigns in tent enmity, which is ever an implied rec- in New York city. There never ognition of power. It is the faithful were, in the history of the city, move preachers of the gospel who, in the ments so aggressive and successful end, hold their congregations. The during the heated term as those of church will have its times of spir- the last two summers. The "cloth" itual coldness and reaction in the as cloth fortunately has lost its powpresent, as it has had them at vari- er, but the "cloth" and the pulpit ous periods of history, but it will as representing educated, patriotic always have a unique mission and manful and consecrated men, were never so great a power as to-day.

# More Exercise for School Children

By JOHN M. TYLER. Professor of Biology, Amherst College.

ness and professional classes. Second, the brighter and more ambitious children of every class. Both these classes

Two classes of chil-

dren in our public

schools demand special

attention to-day. First

the children of the busi-

will probably enter into business or professional life. A sound and vigorous body and tough nervous system are absolutely essential to their success.

Muscular exercise and fresh air are necessary to the child to promote growth and development of all the vital organs, the brain included. If the motor centers are not well developed, the adult becomes an unpractical dreamer ever, as President Walker has said, "standing shivering on the brink of action," always planning, hoping, or criticising, never creating or realizing. The motor centers must be developed early, if at all.

The sensory and motor centers deserve and need more time and training for their full development. The best hygenic exercise for the child. that which will best promote the growth of all the vital organs, is the one which calls into play the largest mass of muscular tissues. Such exercises are running and climbing and others which use the muscles of the trunk. legs, and shoulders, and which characterize the natural, spontaneous plays of children. The play instinct is only the expression of a craving for exereise of organs which absolutely require that exercise for their further growth and development. Such an instinct deserves our respect, and should be gratified in our system of education. Furthermore, good physiologists tell us that the centers controlling the action of the heavy muscles of the trunk and legs are precisely those which resist nervous prostration and weakness, and that they must be exercised at all cost in the children of nervous parents. The child's play is fortifying him against the dangers of adult life.

True social life apparently begins in the primary and intermediate grades. Here boys and girls, with much friction and squabbling, learn to adjust themselves to their surroundings. The firmest and most enduring friendships are made early. This part of education, whose field is the playground rather than the desk, needs special emphasis in our day of small families.

We need more and better manual training of all kinds throughout the school course. The teachers in our high schools should be allowed time and freedom for moral and religious education, for development of the pupil's tastes, interests, and ideals, for character-building, as well as for instruction and intellectual discipline. Such a system will produce graduates of far greater power and efficiency, of more real knowledge and of no less 29 @ 31; western finest 26 1-2 for

Banknote Centuries Old. The oldest banknote is in the Asiatic museum of St. Petersburg. It was isssued by the Chinese government and dates from the year 1399

tonight for the two step lub in Schwinger's hall.

## Daily Market Report

EAST BUFFALC. tle-Receipts 700; market active and

Veals and calves-Receipts 250 Sheep and lambs-Receipts 5,000 lings 6 @ 6.65; wethers, 5.40 @ Hogs-Receipts 5100; market active, 5 and 10c higher; yorkers, 7 @ 7.10; pigs 7.25 @ 7.35; heavy and mixed

#### UNION STOCK YARDS.

Union Stock Yards, Ills., Jan. 22. Wednesday 23,000; market dull; fum, 4.15 % 5.80; stockers and feedwesterns, 4 @ 4.60.

Hogs-Receipts 25,000: for Wednesday 42,000; market strong rough 6.35 @ 6.55; mixed 6.55 @ .72 1-2; heavy 6.60 @ 6.72 1.2; pigs .80 @ 6.50

Sheep-Receipts 14,000; for Wednesday, 22,000; steady; native sheep, 3.25 @ 5.65; vestern sheep, 3.75 @ 5.60; native lambs, 4.90 @ 7.80; western lambs, .25 @ 7.70.

#### CLEVELAND

Cleveland, Jan. 22.-Hos-Reseipts 20. Shipments light. Yorkers, mediums and heavy 6.90; best oigs 7; stags and roughs 4 and

Calves-Receipts light. Sheep and lambs-Receipts light Sheep and lambs-Receipts light Cattle-Receipts 5 cars.

#### PITTSPURG.

Pittsburg, Pa., Jan. 22.-Cattle-Supply light; market steady. Choice 5.80 @ 6.10; prime 5.50 @ good 5.15 @ 5.40; tidy butchers, 1.50 @ 5.10; fair 4.10 @ 4.50; choice heifers, 4.25 @ 4.75; common to fair beifers, \$2.50 @ 4; bulls 2.50 @ 1.25; fat cows 2 @ 4.25; good fresh cows and springers \$25 @ \$50; com. mon to fair, \$16 @ \$20.

Sheep and lambs-Supply fair; market slow. Prime wether 5.60 @ good mixed 5.25 @ 5.50; nixed 4.75 @ 5.20; culls and com. mon 2 @ 3; lambs 5 @ 7.90; vea! salves 8 60 8.50; heavy and thin. .50 @ 5.50.

Hogs-Receipts 15 doubledeeks; market steady. Prime heavy 6.85 @ i.90; other grades 7; roughs 5 @ i.10; stags 4 @ 5.

## CHICAGO GRAIN.

Chicago, Jan. 22.-Wheat-Unhanged to 1-4c higher; May sold netween 77 3-4 and 78 3-8; opening at 78 and closing at 78. July between 77 5-8 and 78 1-4, opening at 77 5-8 and closing at 77 7-8; No. 2 red winter 75 1-2.

The feature of the market was he taking of large chunks of the July by the Northwest, mainly in he way of investment buying.

Corn-1-8 and 1-4e up to 1-8e ff; May sold between 45 1-2 and 46 1-S, opening at 45 1-2 and closing at 45 7-8; July between and closing at 45 3-4; No. 3 yellow 12 and 42 1-4.

The weather was again a factor. Patten sold a bi gline and the buyng was quite influential. Further lamage by drought and locusts in o and Suitt poos t turn nos II Argentine.

Oats-1-S and 1-4c lower; May old between 38 1-8 and 38 1-2 ppening at 38 1-4, closing at 38 1-4 July between 35 3-8 and 35 3-4. pening at 35 3-4 and closing at 15 1-2; No. 2 white 3 73-4 and 38. Local professionals sold and that nterest bought.

Provisions-2 1-2 and 10e lower: May products ranged: Pork 16.52 1-2 and 16.37 1-2; lard 9.52 1-2 and 9.42 1-2; ribs 9.17 1-2 and 7.07 1-2.

## TOLEDO GRAIN.

Toledo, Jan. 22. - Wheat - Cash 77 3-4; May 80 5-8; July 79 5-8. Corn-Cash 44 3-4; May 46 3-4; July 46 7-8. Oats-Cash 39. May 39 1-2; July

Rye-No. 1, 70; No. 2, 68; No.

Cloverseed-Cash 8.50; February 8.55; March 8.60; April 8.42 1-2; prine alsike 7.75. Prime timothy-2.05.

NEW YORK PRODUCE. ceipts 10,317 packages; steady; near.

# OF COURSE IT

lan't it rather foolish to allow a house to stand dle in this city when there is a real scarcity of desirable places, and renters are watching

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